**APPLICATION FORMAT**

**Application for the post of Junior Research Fellow (JRF),**

**at Charotar University of Science and Technology**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1.** Full Name: | | | | | | | | | |  | |
| **2.** | Date of Birth: | |  |  |  |  |  |  |  | Passport Size Recent | |
|  |  | |  |  |  |  |  |  |  | color PHOTO | |
| **3.** | Sex (M/F): | |  |  |  |  |  |  |  |
| **4.** Marital Status: | | | | | | | | | |  | |
| **5.** Nationality: | | | | | | | | | |  | |
| **6.** Aadhar number: | | | | | | | | | | | |
| **7.** Category (UR/ OBC-NCL/ SC/ ST): | | | | | | | | | | | |
| **8.** Physically handicapped (Y/N): | | | | | | | | | | | |
| **9.** Father’s Name: | | | | | | | | | | | |
| **10.** Address of correspondence: | | | | | | | | | | | |
| **11.** Permanent address: | | | | | | | | | | | |
| **12.** Mobile No.: | | | | |  | | | | | | |
| **13. E-mail Address:** | | | | | | | | | | | |
| **14. Academic Record**: | | | | | | | | | | | |
| **A.** GATE/ CSIR/ UGC National Exam Qualification details with Percent marks/ Rank, year of qualifying *etc*. | | | | | |  | | | | | |
| **B.** Qualifying Degree: | | | | | | | | | | | |
| Examination | | Name of | Year of | Subjects | | | Marks | Total |  | % of | Distinction |
| (mention | | School/ College/ | Passing | Scored | Marks |  | Marks/ | / Division |
| specialization, if | | University/ Institute With |  |  |  |  | GPA |  |
| applicable) | |  |  |  |  |
|  | | city and state |  |  |  |  | obtained |  |
| Class X | |  |  |  | | |  |  |  | |  |
| Higher | |  |  |  | | |  |  |  | |  |
| Secondary | |
| Graduation  (Specialization) | |  |  |  | | |  |  |  | |  |
| M.Sc.  (Specialization) | |  |  |  | | |  |  |  | |  |
| Any other | |  |  |  | | |  |  |  | |  |

1. **Details** of the project carried out with duration, place of work, title of the project, mentor/ Supervisor/ guide’s name, description of the project and contribution to the project (add a separate sheet if required)

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| --- | --- | --- | --- | --- |
| Position | Title of the project | Name of the Institution/ company & Address | Duration | Mentor/ Supervisor/ guide’s name,  Address, email & Mobile number |
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1. Total number of publication (as per UGC referred list) (if any):

**Attach the published articles with this application.**

1. **Working experience** (if any):

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| --- | --- | --- | --- | --- |
| Position | Name of the | Duration | Mentor/ Supervisor/ | Contribution |
| Institution/ company | guide’s name |
| & Address |  |
|  |  |  |  |  |
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1. Whether currently employed: **Yes / No**
2. If Yes, Provide the detail address of the current employer (including phone no. and email ID):
3. Names and addresses of two referees along with phone number and e-mail address.
4. **How you will contribute to the project (150 words)**

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**Declaration**

I hereby declare that I have carefully read and understood the instructions and particulars on this application and that all entries in this form as well as in the attached sheets are true to the best of my knowledge and belief.

Date:

Place:

**Signature**

*Note: Enclose self-attested copies of all the marks sheets, degree certificates, experience certificate, recent color photograph, copy of published article (if any) along with the application. The candidature will be subjected to verification of the certificates, degree, testimonials in original as part the essential qualification/ experience etc. in person for the aforesaid position.*